



**4. OTHER BENEFITS – You do not have to complete this part to get free or reduced price school meals.**

**Health Insurance**  Yes, I want Maine Care health care coverage information for my child. School officials may give my name and address to the Department of Health & Human Services so that they can send me information about Maine Care low-cost or free health care coverage for my child. (Filling out the Free and Reduced Price School Meals Application does not automatically enroll your children in health care coverage.)

I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child. I give up my rights to confidentiality for this purpose only.

I certify that I am the parent/guardian of the child for whom application is being made.

**Signature of parent/guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

**5. CHILDREN'S ETHNIC and RACIAL IDENTITIES:** Optional. You are **not required** to answer this question.

Mark one ethnic identity:

- Hispanic or Latino  
 Not Hispanic or Latino

Mark one or more racial identities:

- Asian  American Indian or Alaska Native  
 White  Native Hawaiian or Other Pacific Islander  
 Black or African American  Other

**NOTIFICATION OF ELIGIBILITY**

DATE: \_\_\_\_\_

Dear Parent or Guardian:

Your application for free or reduced price meals for your child(ren) has been:

1. Approved for applicable programs listed below (check all that apply)

- Free Lunches  Reduced price lunches at \$\_\_\_\_\_ per meal  
 Free Breakfasts  Reduced price breakfast at \$\_\_\_\_\_ per meal  
 Free After School Snacks  Reduced price After School Snacks at \$\_\_\_\_\_ per snack  
 Free Milk for K and Pre-K, if meals are unavailable to them

2. Denied because:

- Household income is over the amount allowable.  The application is missing \_\_\_\_\_.  
 Other \_\_\_\_\_.

You may appeal this decision by writing the Hearing Official, who is **David Hitchings at 66 Cutler Road; East Machias, ME 04630** or calling him at **207-255-8301 ext 204**.

Sincerely,

Gina L. Grange  
 Approving Officer

Name: \_\_\_\_\_

Street/RFD/P.O. Box: \_\_\_\_\_

City/Town: \_\_\_\_\_, ME (ZIP) \_\_\_\_\_

**2011-2012 School Year Income Guidelines  
 For Reduced Price Meals**

REDUCED INCOME	
Household Size	Monthly
1	1,679
2	2,268
3	2,857
4	3,446
5	4,035
6	4,624
7	5,213
8	5,802
For each additional family member add:	
	589

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